

"We do not believe in mob violence, but we do believe that laws should be enacted to prevent the cause of mob violence.

Deaths by mob violence have fallen off very materially since the advent of the Klan. The Klan believes in law-enforcement, and if a person has committed a crime the law should take its course.

"We believe in a closer relationship of capital and labor:

And that the leadership of the American labor movement be white American born with a knowledge of American customs and principles.

Instead of being antagonistic one towards the other, capital and labor should work in harmony, this would be the case if men observed the teaching of Christ in His word, and if they would observe the teachings embodied in the Klan motto "Non Silba Sed Anthar" — (Not for self but for others)

"We believe in limitation of foreign immigration:

No nation can absorb an unlimited number of foreigners and retain its national integrity and traditions. Immigration should be controlled by the nation which the immigrants are entering. The nation should be judge as to whom it will receive.

The traditions of America have well-nigh been buried under the avalanche of foreign ideas and ideals.

"But for the arising of the Knights of the Ku Klux Klan, they would now have been but a memory in some parts of our country.

We are native born American citizens, and we believe our rights in this country are superior to those of foreigners.

The Klan believes in England for Englishmen, France for Frenchmen, Italy for Italians, and America for Americans: Is there anything objectionable in this? The Klan is not anti-Catholic, anti-Jew, Anti-Negro, anti-foreign, the Klan is pro-Protestant, and pro-American.

"The Klan does not oppose the foreigner who comes to our shores and becomes an American citizen, and an American at heart, but the Klan does oppose those who come here to drag America down to the level of the priest-ridden countries of Southern Europe, while hoarding up good American dollars and living under the protection of American laws.

"We believe that the Supreme Court was in error when it attempted to legislate an act which would in effect, if adhered to, nullify the sovereignty

of all states, and it is our purpose to seek by legal means the reversal of the United States Supreme Court.

"We believe that the N.A.A.C.P. is a subversive organization, and is infiltrated with Communistic ideologies and should be abolished by legal means.

All true Klansmen and Klanswomen stand together on these American principles and will stake their lives on the perpetuation and protection of same.

I am a White Protestant of Gentile descent. I believe in the aims and objectives of the Knights of the Ku Klux Klan. I swear that I will keep secret and confidential any information I receive in quest of Membership.

Initiation for Men	\$25.00
Initiation for Women	20.00
Dues for Men (yearly)	24.00
Dues for Women (yearly)	20.00
Initiation for Teenagers	5.00
(Ages 14-17)	
Dues for Teenagers (Yr.)	10.00

If your application is rejected, your money will be refunded.

Send this application to:
National Knights of the Ku Klux Klan, P.O. Box 466, Stone Mountain, Georgia 30086.

APPLICANT'S NAME

ADDRESS

THE PRINCIPLE

of the Knights of the Ku Klux Klan



IDEALS OF A KLANSMAN

In the crisis of today, we have at our command the strength, the courage and inspiration which lay in the four great faiths of our founding fathers — faith in God — faith in ourselves — faith in our fellowman — faith in our freedom.

Our great Nation was founded upon these faiths. The patriots who signed the Constitution, men and women who braved the prairie, the forests and the mountains to pioneer our great Nation, they lived and died by those great faiths.

It is our children's birthright — ours to hand on to them and to their children.

It is not enough merely to declare our faiths. We must give them life and meaning — by words — by our works — in our daily lives.

WE THE KLAN BELIEVE.

"We believe in God and the tenets of the Christian religion, and that a Godless nation cannot long prosper.

The Christian religion is founded on the teaching of Jesus Christ. An infidel or a person who rejects Jesus Christ and His teachings, cannot be a true Klansman. And the nation that rejects God and His word is sure to reap calamity of some kind.

"We believe that a church that is not founded on the principles of morality and justice is a mockery to God and man.

There are churches, so-called, that do not require a high standard of morality and justice from their membership. Men who accept the teachings of such churches cannot be Klansmen, in the true sense of the word. The genuine Christian is both moral and just.

"We believe that any church that does not have the welfare of the common people at heart is unworthy.

Any church that is founded on the principles set forth in the teaching of Jesus Christ has the welfare of all the people at heart. There is no class distinction, no subjection of the masses by a favored few, as has been the case for centuries in Mexico and other Romanized countries.

We believe in the eternal separation of the church and state.

"Roman Catholicism teaches the union of church and state, with the church controlling the state.

The Constitution of the United States declares that the church and state shall forever be separate. "The church has its function, which is spiritual, and the state its function, which is temporal. Each has its place, and while they should work in harmony they should be separate.

"We hold no allegiance to any foreign government, emperor, king, pope, or any other foreign political or religious power."

Every Roman Catholic holds allegiance to the Pope of Rome, and Catholicism teaches that this allegiance is superior to his allegiance to his country.

We believe in just laws and liberty.

By just laws is meant laws that apply equally to all, rich and poor, educated, men and women. Liberty does not mean license, as many seem to think, it does not mean to do as one pleases, regardless of others: it means that in the exercise of our privilege, the welfare of others and of society at large must be considered.

"We hold allegiance to the Stars and Stripes next to our allegiance to the Almighty God: God should be honored and obeyed above all: but next to God "we should hold allegiance to the Stars and Stripes, which is the emblem of our liberties.

"We believe in the upholding of the Constitution of these United States."

By upholding the Constitution, is meant the whole Constitution, anyone who violates one clause of the Constitution, would as quickly break every other one if it served his purpose to do so.

"We believe that our free public school system is the corner-stone of good government, and that those who are seeking to destroy it are enemies of our Republic and are unworthy of citizenship to our Republic.

"Ignorance, superstition, immorality, and crime go hand in hand. "Destroy our schools and the rule of our country will be placed in the hands of the few, as is the case where there are no public schools.

"There are enemies within our gates who are trying to break down our system, which would put more stress on church dogma than general education the result would be the ignorant masses controlled by the educated few.

We believe in freedom of speech: By this is meant the right of any citizen to express an opinion on any subject, either publicly or privately, so long as no other person's private character is assailed. Until the arising of the Knights of the Ku Klux Klan, this right was denied American citizens in many of our cities and towns.

"We believe in a free press, uncontrolled by political or religious sects."

The press should be free to spread news without coloring it to suit any person or sect: But such is not the case, scarcely a newspaper anywhere dares to publish the truth: the whole truth and nothing but the truth. The press is largely controlled by the Roman Catholic priesthood and Judaism, and as a result the great masses of people are fed on propaganda instead of true facts. When an article is read in either a newspaper or magazine, one does not know but what there is a sinister motive back of it. And a paper that publishes nothing but the truth can hardly exist.

We believe in law and order: In other words, the Klan believes in keeping the laws and in enforcing the laws. Many accusations have been brought against the Klan as law-breakers. These accusations against the order are purely newspaper propaganda. So far we have not heard of a single instance where the Klan, by an official act, has violated any law.

"We believe in white supremacy:

The Klan believes that America is a white man's country, and should be governed by white men. Yet the Klan is not anti-Negro, it is the Negro's friend. The Klan is eternally opposed to the mixing of the white and the colored races. Our creed: Let the white man remain white, the black man black, the yellow man yellow, the brown man brown, and the red man red. God drew the color line, and man should so let it remain, read Acts 17:26 if you please.

We believe in the protection of our pure womanhood, the home, the church, our public school system, our Constitution, and our American way of life.

This is a stand for the purity of the home, for morality, for the protection of our mothers, our sisters, our wives, our daughters, against the white-slaver, the home-wrecker, the libertine. And to live up to this principle a Klansman must keep himself pure and above reproach. He must treat other women as he would have those of his own household treated.

IDEALS OF THE KU KLUX KLAN



1. THE CHARACTER OF THE ORGANIZATION.

And here it is necessary to repeat briefly some things with which you are already familiar.

THIS IS A WHITE MAN'S ORGANIZATION, exalting the Caucasian Race and teaching the doctrine of White Supremacy. This does not mean that we are enemies of the colored and mongrel races. But it does mean that we are organized to establish the solidarity and to realize the mission of the White Race. All of Christian Civilization depends upon the preservation and upbuilding of the White Race, and it is the mission of the Ku Klux Klan to proclaim this doctrine until the White Race shall come into its own.

THIS IS A GENTILE ORGANIZATION, and as such has as its mission the interpretation of the highest ideals of the White, Gentile peoples. We sing no hymns of hate against the Jew. He is interested in his own things and we are exercising the same privilege of banding our own kind together in order that we may realize the highest and best possible for ourselves.

II. RACIAL IDEALS.

WE STAND FOR WHITE SUPREMACY. Distinction among the races is not accidental but designed. This is clearly brought out in the one book that tells authoritatively of the origin of the races. This distinction is not incidental, but is of the vastest import and indicates the wisdom of the divine mind. It is not temporary but is as abiding as the ages that have not yet ceased to roll. The supremacy of the White Race must be maintained, or be overwhelmed by the rising tide of color.

WE MUST KEEP THIS A WHITE

III. CITIZENSHIP IDEALS.

1. Development of the highest standard of citizenship. We ourselves must come to know what it means to be citizens of the foremost nation in all the earth. We need to have knowledge of the privileges and responsibilities and glories of our citizenship. And we need to be under the necessity of exercising our citizenship intelligently. We must learn and practice these things in order that we may teach them to others.

2. Rightful use of the ballot. Thank God, the day of partisan politics is past. Time was when parties stood for great principles. But today the difference between them is that of "tweedledum and tweedledee." One of the parties must be induced to champion great fundamental American principles that will hasten the development of our country, or else a new party must come into being. As the matter now stands we must cast our ballots for the right as it is most nearly represented and championed by men regardless of party.

3. We stand for the enforcement of law by the regularly constituted authorities. This order does not take the law into its own hands and will not tolerate acts of lawlessness on the part of its members. Any man of any color or creed who charges the Ku Klux Klan with being an organization which fosters and perpetrates acts of lawlessness and deeds of violence is either wilfully blind or is a malicious, slandering, lying fool who, because of some inborn prejudice, seeks to destroy an organization that is lawabiding, and that demands the enforcement of laws by those who have been duly elected to office. We are within our rights as American citizens when we demand of men who are put in offices of trust that they shall faithfully perform the duties of their offices. It is quite evident that those who oppose us on this principle do not want the laws of our country enforced, and are seeking to cover their anarchistic spirit by impugning our motives and imputing criminality to us.

IV. PATRIOTIC IDEALS.

The men of this Order stand for the purest and most practical type of patriotism toward our great and glorious country.

1. We take our stand upon the Declaration

despots, that kings rule by divine right. It asserts that governments derive their just powers from the consent of the governed. It solemnly affirms the right of the American people to govern themselves as a free and independent nation—dependent of all outside sovereignty and control.

2. We believe in upholding the Constitution of the United States. This Document reduces to practice the precepts of the Declaration and must be recognized as the supreme law of the land. It guarantees that liberty which must be cherished as the precious heritage of the American people. It establishes the freedom of institutions dear to the American heart. It guarantees Religious liberty, freedom of speech and of press, and all the rights that pertain to the people who constitute this nation. It depicts ideals and defines institutions that must be made real and kept secure. The Knights of the Ku Klux Klan are sworn by a solemn oath to uphold and defend this immortal Constitution.

3. Allegiance. We teach that the citizen's first and highest allegiance is to the Government of the United States. No other government, potentate, or person of any kind shall share in this allegiance. We maintain that a divided allegiance means no allegiance. There can be no half American, and any sort of hyphen absolutely makes impossible any kind of loyalty to the American government, its ideals and institutions.

4. We stand for the American Flag against enemies without and within. We emphasize devotion to the flag of our country as the ensign of our American Nationality and the emblem of our national honor. A man stands wholly for the Stars and Stripes or else to him his country's flag is only a dirty rag. We insist that no flag shall fly above our flag, and that no flag shall float by its side.

5. Neither domestic traitors nor foreign foes of any kind shall be permitted to destroy this nation.

6. None shall be allowed to circumscribe the influence and hinder the progress of American institutions on this Continent. And this involves the welfare and development of the public school system. To those who seek to undermine or destroy this American institution we say, "hands off," and we will defend this

Over all the U. S. A.,
The fiery cross we display;
The emblem of Klansmen's domain,
We'll be forever true
To the Red, White and Blue,
And Americans always remain.

Chorus.

So I'll cherish the Bright Fiery Cross
Till from duties at last I lay down;
Then burn o'er me a Bright Fiery Cross,
The day I am laid in the ground.
To the Bright Fiery Cross,
I will ever be true,
All blame and reproach gladly bear,
And friendship will show,
To each Klansman I know;
Its glory forever we'll share.

Oh, the Bright Fiery Cross,
So despised by a few,
Has a wondrous attraction for me;
When I leave here some day,
For my home far away,
May a Bright Fiery Cross beam for me.

**The KUKLUX KLAN is NOT Anti-Catholic.
Catholics make up 40% of the KLAN in N.J.**

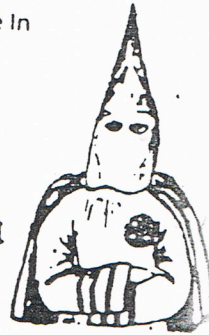
If You Are Reading This, You Are In

Klan Country

Join and Support

The Knights of The

Ku Klux Klan



Main Office
Box 391
Oxford, NJ 07863

of church and state, white supremacy and Christianity. It is the sworn duty of a Klansman to uphold the law and assist the regularly constituted authorities, at all times, in the discharge of their legal duties. "To protect the home, the chastity of womanhood, and to exemplify a pure patriotism toward our glorious country."

Klansmen are opposed to all manner of mobs, and to mob violence in every form, to violent labor agitations and the destruction of public and private property without due process of law. Klansmen contend that all disputes between citizens, which cannot be adjusted by the parties directly interested, should be and must be settled through the regular established courts of the country.

Klansmen are opposed to Bolshevism, Sovietism, Anarchism, Communism, and every other "ism" or cult that has for its object the overthrow of the government of the United States. Klansmen do not believe that any man or woman who opposes the government has any right to protection under the government, and should be deported or placed behind prison bars.

Klansmen are sworn to practice Klannishness toward Klansmen, not only in their commercial, material and social relations, but in their moral and spiritual relations as well.

The Knights of the Ku Klux Klan has no fight to make upon the Negro. He is recognized as an inferior race and Klansmen are sworn to protect him, his rights and property and assist him in the elevation of his moral and spiritual being and in the preservation of the purity of his race.

The Klan has no fight to make upon any man because of his race, place of birth, religion or political affiliations.

The Constitution of the United States guarantees to every man the right to worship God according to the dictates of his own conscience and the Klan stands eternally upon the Constitution.

The Klan does not attempt to regulate the private morals, family affairs, political or religious beliefs of any man.

This being a true statement of the principles and purposes of the Knights of the Ku Klux Klan, the question naturally arises: Why this relentless war now being waged upon the order?

It does not require the wisdom of a sage, or the reasoning power of a philosopher to answer the question.

if you discard the mask." This is the biggest subterfuge ever put forth by a hypocrite to mislead an honest man. It is not the mask that worries the enemies of the Klan, but the fact that the identity of the Klansmen is concealed. The crook cannot locate them. The vicious cannot keep their eye upon them. Therefore, when they wish to sally forth upon an errand of questionable enjoyment, their pleasure is marred by the thought of a Klansman on their trail. The invisible presence of a Klansman is their nightmare—not the mask.

The use of the mask, except within the lodge-room, at public naturalizations or in public parades by special permission, is strictly forbidden by the rules of the order.

Our first and most important duty is to correct the impression made common by a subsidized press—that the Klan is a mob organization. We can do this only by living in our daily lives, the principles set forth in the Twelfth chapter of Romans. We must show, by word and deed, that a Klansman is not only a one hundred per cent American, but an honest law abiding Christian gentleman and a real "he-man."

We must realize that the safety, peace and dignity of this country depends upon *you* and *I*. We cannot shirk our individual duties, either as Klansmen, citizens or members of the Christian church. We must wake up to the fact that under this republican form of government, every right and privilege carries with it a duty and that no one hundred per cent American can shirk that duty and be a good Klansman, a good citizen or a consistent Christian.

No self-respecting man can any longer be neutral. If you believe in the preservation of American ideals, the enforcement of law, the ascendancy of the white race, the separation of church and state, the perpetuation of the free public schools, and the Christian religion, join the Klan. Otherwise, line up with crooks, law-breakers, moral reprobates, non-Christians and those who do not owe their first allegiance to the United States.

Patriotism and *Christianity* are preeminently the moving principles of the Knights of the Ku Klux Klan.

The *Flag*, the *Constitution* and the *Holy Bible* are the keystone of Klan principles.

to uplift and preserve mankind, but to uplift mankind; not to create strife or racial prejudice among men, but to cultivate brotherly kindness among men; not to crush the down-trodden, but to protect the weak, assist the needy and preserve the ideals and government of the United States.

The preservation of American ideals and the Christian religion depends upon the early creation in the children of this nation of a reverence for and an undying faith in God's holy word. That this reverence and faith may be indelibly stamped upon the minds of the children, the Bible must be read and explained to them daily, during their early school years.

The Knights of the Ku Klux Klan believe that the free public schools should be the vehicle for this Bible reading and instruction, and that no atheist, infidel, skeptic, or non-believer should be allowed to teach in the public schools. The Klan does not contend for sectarian instruction in the Bible, but asks that it be read and explained from the broad viewpoint of its divine origin and inspiration.

"God give us men, sun-crowned and strong, with their heads above the fog." Give us men whose hearts beat true to the principles of personal decency and whose souls are filled with the love of Jesus Christ. Remove from our makeup, the bane of human selfishness and broaden our usefulness to God and man.

Jesus Christ is the Klansman's criterion of character and to Him we look for light, love and life.

WE have been passing through the formative period of the organization, and now we have come to the period of constructive planning and activity. We must know what we are, and the things for which we stand in order that our activity may rightly contribute to the upbuilding of character and of a high-grade citizenship. The time has now come when the world will know the Ku Klux Klan in its true character. Before we can correctly interpret this Order and the things for which it stands we ourselves must know ourselves and the principles and ideals of this Order.

a. This Republic was established by White Men.

b. It was established for White Men.

c. Our forefathers never intended that it should fall into the hands of an inferior race.

d. Every effort to wrest from White Men the management of its affairs in order to transfer it to the control of blacks or any other color, or to permit them to share in its control, is an invasion of our sacred constitutional prerogatives and a violation of divinely established laws. Every effort to wrest from the White Man the control of this country must be resisted. No person of the White Race can submit to such efforts without shame. One of the sad facts in American political life is the readiness of so many politicians to sell their noble white birthright for a mess of black potage. They would betray their race in order to win a few black votes.

e. We would not rob the colored population of their rights, but we demand that they respect the rights of the White Race in whose country they are permitted to reside. When it comes to the point that they cannot and will not recognize and respect those rights, they must be reminded that this is a White Man's country, so that they will seek for themselves a country more agreeable to their tastes and aspirations.

f. Purity of the white blood must be maintained. One of the crying evils of the times is the mixture of white blood with that of Negro. This evil has gone on since Colonial days until perhaps more than half of the Negroes in the United States have some degree of white blood flowing in their veins. This condition is not only biologically disastrous but is giving rise to grave social problems. Mulatto leaders who, under present social conditions, are forced to remain members of the negro group and who aspire to white association because of their white blood are boldly preaching racial equality in all of its phases. The guilt for this state of affairs rests upon those members of the white race who for a moment of sexual pleasure have betrayed their own kind and bartered their own blood.

